

APPENDIX -IXMANDATORY PUBLIC DISCLOSUREA : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PADAMPUR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530102
3	SCHOOL CODE (IF APPLICABLE)	15435
4	COMPLETE ADDRESS WITH PIN CODE	AT/P.O. PADAMPUR, BARGARH, ORISSA, BARGARH , ODISHA - 768036
5	PRINCIPAL NAME	ANANDA JAL
6	PRINCIPAL QUALIFICATION	MA,BEd
7	SCHOOL EMAIL ID	padampurpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9938485801

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.padampurpublicschool.in/wp-content/uploads/2024/04/Copy-of-Affiliation-Extension-Letter.pdf">https://www.padampurpublicschool.in/wp-content/uploads/2024/04/Copy-of-Affiliation-Extension-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.padampurpublicschool.in/wp-content/uploads/2024/04/Society-Registration-Certificate-.pdf">https://www.padampurpublicschool.in/wp-content/uploads/2024/04/Society-Registration-Certificate-.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.padampurpublicschool.in/wp-content/uploads/2024/04/NOC-Certificate.pdf">https://www.padampurpublicschool.in/wp-content/uploads/2024/04/NOC-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.padampurpublicschool.in/wp-content/uploads/2024/04/NOC-Certificate.pdf">https://www.padampurpublicschool.in/wp-content/uploads/2024/04/NOC-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.padampurpublicschool.in/wp-content/uploads/2024/04/5.-Building-Safety-Certificate-.pdf">https://www.padampurpublicschool.in/wp-content/uploads/2024/04/5.-Building-Safety-Certificate-.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.padampurpublicschool.in/wp-content/uploads/2024/04/Fire-Safety-Certificate-1.pdf">https://www.padampurpublicschool.in/wp-content/uploads/2024/04/Fire-Safety-Certificate-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.padampurpublicschool.in/wp-content/uploads/2024/04/Self-Certification-.pdf">https://www.padampurpublicschool.in/wp-content/uploads/2024/04/Self-Certification-.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.padampurpublicschool.in/wp-content/uploads/2024/04/8.-Proforma-for-Safe-Drinking-Water-Sanitation-Certificate.pdf">https://www.padampurpublicschool.in/wp-content/uploads/2024/04/8.-Proforma-for-Safe-Drinking-Water-Sanitation-Certificate.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.padampurpublicschool.in/wp-content/uploads/2024/04/Fee-Structure.pdf">https://www.padampurpublicschool.in/wp-content/uploads/2024/04/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.padampurpublicschool.in/wp-content/uploads/2024/04/Year-Planner-2024-25.pdf">https://www.padampurpublicschool.in/wp-content/uploads/2024/04/Year-Planner-2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.padampurpublicschool.in/wp-content/uploads/2024/04/3.-School-Management-Committee-List.pdf">https://www.padampurpublicschool.in/wp-content/uploads/2024/04/3.-School-Management-Committee-List.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.padampurpublicschool.in/wp-content/uploads/2024/04/PTA-1.pdf">https://www.padampurpublicschool.in/wp-content/uploads/2024/04/PTA-1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.padampurpublicschool.in/wp-content/uploads/2024/04/Result-1.pdf">https://www.padampurpublicschool.in/wp-content/uploads/2024/04/Result-1.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANANDA JAL
2	TOTAL NO. OF TEACHERS	63
	PGT	42
	TGT	11
	PRT	9
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	ANANDA CHANDRA SAHU
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RADHAKANTA PATRA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	150	149	99.33	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	243	239	98.35	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11169
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 3000

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 300
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=4uwaL165F5w">https://www.youtube.com/watch?v=4uwaL165F5w</a>